Our Mission
To know Christ, to make Him known, and to serve all people according to His example.

Our Values (who we are)
We are a community of faith that seeks to Live the Story of Christ as a: welcoming haven, caring community, nurturing space for children and youth, and congregation committed to serving.

The Seventeenth Sunday after Pentecost
(Proper 21A)

Sunday, September 27, 2020 ~ 10:00 a.m.

Parking in the lower lot is reserved for handicap only. Parking is available in the upper lot, in the New Street garage at 324 S. New Street, at the Fourth and Wyandotte lot until 1PM, and on street along Fourth Street and in the 400 block of Wyandotte Street.

321 Wyandotte Street • Bethlehem, Pennsylvania 18015
Phone: 610-865-0727 • Fax: 610-865-0447 •
www.nativitycathedral.org

Livestream of worship at www.livestream.com/nativitycathedral
1 Come, thou fount of every blessing, tune my heart to sing thy grace! Streams of mercy never ceasing, call for songs of loudest praise.

2 Here I find my greatest treasure; hither, by thy help, I've come; and I hope, by thy good pleasure, safely to arrive at home.

3 Oh, to grace how great a debt I'm constrained to be! Let thy goodness, like a fetter, bind my wandering heart to thee.

Teach me some melodious sonnet, sung by Jesus sought me when a stranger wandering prone to wander, Lord, I feel it, prone to flaming tongues above. Praise the mount! Oh, fix me from the fold of God; he, to rescue me from leave the God I love; here's my heart, oh, take and on it, mount of God's unchanging love. danger, interposed his precious blood. seal it, seal it for thy courts above.
ACCLAMATION & COLLECT FOR PURITY

Celebrant
Blessed be God: Father, Son, and Holy Spirit.

People
And blessed be God's kingdom, now and for ever. Amen.

Celebrant
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People
Amen.

GLORIA (spoken)

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant
The Lord be with you.

People
And also with you.

Celebrant
Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader The Word of the Lord.

People Thanks be to God.
PSALM 25:1-8

1 To you, O Lord, I lift up my soul; my God, I put my trust in you; * let me not be humiliated, nor let my enemies triumph over me.

2 Let none who look to you be put to shame; * let the treacherous be disappointed in their schemes.

3 Show me your ways, O Lord, * and teach me your paths.

4 Lead me in your truth and teach me, * for you are the God of my salvation; in you have I trusted all the day long.

5 Remember, O Lord, your compassion and love, * for they are from everlasting.

6 Remember not the sins of my youth and my transgressions; * remember me according to your love and for the sake of your goodness, O Lord.

7 Gracious and upright is the Lord; * therefore he teaches sinners in his way.

8 He guides the humble in doing right * and teaches his way to the lowly.
HYMN 477
Engelberg

Descant

1. Let every tongue confess with one accord;
2. Thou cam’st to us in lowliness of thought;
3. Let this mind be in us which was in thee;
4. Wherefore, by God’s eternal purpose, thou
5. Let every tongue confess with one accord

1. Jesus Christ is Lord;
2. And God the Father be by all adored.
3. And by thy death was God’s salvation wrought.
4. And given the Name to which all knees shall bow.
5. And God the Father be by all adored.

1. All praise to thee, for thou, O King divine,
2. Thou cam’st to us in lowliness of thought;
3. Let this mind be in us which was in thee;
4. Wherefore, by God’s eternal purpose, thou
5. Let every tongue confess with one accord

1. Didst yield the glory that of right was thine,
2. By thee the outcast and the poor were sought;
3. Who wast a servant that we might be free,
4. Art high exalted o’er all creatures now,
5. In heaven and earth that Jesus Christ is Lord;

1. And God the Father be by all adored.
2. And by thy death was God’s salvation wrought.
3. Humbling thyself to death on Calvary.
4. And given the Name to which all knees shall bow.
5. And God the Father be by all adored.

Al-le-lu-ia! Amen.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.
THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
THE PRAYERS OF THE PEOPLE – Honoring God in Creation

(Our Prayers and Confession are from liturgical resources approved at the 78th General Convention of the Episcopal Church. The prayers and confession reflect our intention to become better companions to all of God’s creation and to answer the call to care for all of God’s creation.)

Deacon or other Leader

Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hands responsibility for the care of the earth and its creatures: we pray for all to whom you have given life and being, saying,

“Merciful God, keep your planet and people in peace.”

For the well-being of the earth; for its resources of water, air, light, and soil, that they may be tended for the good of all creatures, we pray:

Merciful God, keep your planet and people in peace.

For the mineral and energy resources of the planet, that we may learn sustainable consumption and sound care of the environment from which they come, we pray:

Merciful God, keep your planet and people in peace.

For the animals of the earth, wild and domestic, large and very small, that they may know the harmony of relationship that sustains all life, we pray:

Merciful God, keep your planet and people in peace.

For all who shape public policies affecting the planet and its creatures [especially ___ and our local leaders and ___], that they may consider wisely the well-being of all who come after us, we pray:

Merciful God, keep your planet and people in peace.

For all those engaged in conservation, in agriculture and ranching, in aquaculture and fishing, in mining and industry, and in forestry and timber-harvesting, that the health, fruitfulness, and beauty of the natural world may be sustained alongside human activity, we pray:

Merciful God, keep your planet and people in peace.

For the creatures and the human beings of your world who are ill, or in danger, pain, or special need, and for creatures human and other who have died. (Pause)

Merciful God, keep your planet and people in peace.
The Presider, concludes:

[Gichi Manidoo,] Great Spirit God, we give you thanks for another day on this earth. We give you thanks for this day to enjoy the compassionate goodness of you, our Creator. We acknowledge with one mind our respect and gratefulness to all the sacred cycle of life. Bind us together in the circle of compassion to embrace all living creatures and one another. Amen.

source: Native American/Alaska Native and Native Hawaiian Liturgies, prepared for the 76th General Convention of the Episcopal Church, Anaheim, California, July 2009

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

God of compassion, have mercy upon us. Heal our relationship with all creation. Forgive us for our mistreatment and neglect of the creatures who share the earth with us. We are truly sorry and we humbly repent for what we have done to harm them, and for what we have not done to help them. Fill us with your Spirit, that we may care for one another and for all creatures, according to your will and in the fullness of your love; through Jesus Christ our Redeemer. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS
THE HOLY COMMUNION

OFFERTORY

When we bring our offerings to the altar, we bring ourselves. Through the offering, we respond to God’s generosity with our own gifts so that the ministry carried on in God’s name will grow and thrive.

Thank you for remembering to stay current on your financial giving. You may mail your offering to the Cathedral or give online at www.nativitycathedral.org/donate.html

If you would rather make an offering by credit card, please text 610-981-2378 with the amount you would like to contribute (example: $50). Await a reply text and follow the instructions. Thanks be to God for your generosity.

OFFERTORY ANTHEM   Christ whose glory fills the skies   T. Frederick H. Candlyn

DOXOLOGY

Celebrant   All things come of thee, O Lord.
People       And of thine own have we given thee.
THE GREAT THANKSGIVING   Eucharistic Prayer A

Celebrant  The Lord be with you.
People     And also with you.
Celebrant  Lift up your hearts.
People     We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People     It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS  (spoken)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
   Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
   Hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All  
Christ has died.  
Christ is risen.  
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

THE LORD’S PRAYER

Celebrant  And now, as our Savior Christ has taught us, we are bold to say,
All  Our Father, who art in heaven,
       hallowed be thy Name,
       thy kingdom come,
       thy will be done,
       on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
     who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
for ever and ever. Amen.
THE BREAKING OF THE BREAD

FRACTION ANTHEM (spoken)

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

AN ACT OF SPIRITUAL COMMUNION

All My Jesus, I believe  
that you are truly present in the Blessed Sacrament of the Altar.  
I love you above all things,  
and long for you in my soul.  
Since I cannot now receive you sacramentally,  
come at least spiritually into my heart.  
As though you have already come,  
I embrace you and unite myself entirely to you;  
ever permit me to be separated from you. Amen.

COMMUNION ANTHEM The Road to the Lamb (based upon Caithness)  
T. Frederick H. Candlyn

BLESSING

Celebrant May the Spirit of truth lead you into all truth, giving you grace to confess  
that Jesus Christ is Lord, and to proclaim the wonderful works of God;  
and the blessing of God Almighty, the Father, the Son, and the Holy  
Spirit, be upon you, and remain with you always.

People Amen.
HYMN 344  Sicilian Mariners

DISMISSAL

Celebrant  Go in peace to love and serve the Lord.
People      Thanks be to God.

VOLUNTARY    Trumpet Tune in D    Frederick Swann
FOR YOUR PRAYERS

Those who are in need of healing – Lillian Lewis, Anne, Wes Vogel, Richard Benske, Bob Willey, Robert, Jonathan, Amy Wilson, Fred Dronenburg, Susan Kelley, Jennifer Madera, Susan Mast, Julie Goodman, Carol Arcario, Carol Czechowski, Beryl Reader, Andrew and Kae Romeril; Lakina Campbell, Carol Rabenold, Debra Daniel, Debbie Fields, Belinda Tomar, Kevin Thomas Fitzpatrick, Caitlin, Laveenus Jalaaluddin, Anne Buckingham, Martha Golfphin, Jon Knauss, Jeffrey Simprini, Kim Gencarelli, John Iander, Diane Kuczynski, Eliese Blalock, Oscar Duarte, Jim Flader, Lindsay Kessler, Bill Krueger, Blanche Case, Raymond Arcario, Jacqueline Reader, Mary Mulder, Tom Brennan, James Reader, Joseph McCoy, Eve Campbell, Chris and Nicole Hilgert and family, Pam, Tahnee, Art, David, Daniel

Those serving in the military and places of danger – Stephen Hunter, Tyler Cluett, Robert Wilkins, Kenny Lange, Nicole Albertson

Parish Cycle of Prayer – Tony and Barbara Solito; James Souders; William and Denise Spence; Cid Spillman

The Church and the World – Trinity, Pottsville; the Diocesan Convention; Lorudung Parish and Liwolo-Helen Wagner Primary School, Kajo Keji; the Province of the Episcopal Church of Sudan; the outreach ministries of Nativity, especially The Seamen’s Church Institute

For our Partner Cathedral – Emmanuel Cathedral in Romogi, for Pianaleh their Dean, and for the people of that Cathedral church, that we may grow stronger in our partnership and in our faith

The Altar Flowers this morning were designed by Michael Thomas Floral.

The flowers have been given to the glory of God and in memory of Harry and Evelyn Blythe, George and Mary Chapman, George Chapman Jr., Katherine Vanni, Stanley and Kathleen Wood, Ephriam Hart, and Joel Hart and in thanksgiving for the marriage of Isaac Martin and Amanda Long.

Altar Guild: Barbara Iannelli, Bonnie Kuronya, Sue Snyder, Olivia Tramontana

Ushers: Kit Hower, Meg Storm
Adult Forum: “To Serve and Guard the Earth” is a 6-week exploration into the connection of the creation story found in the book of Genesis and some related environmental concerns that we confront today. Join Nativity’s Creation Care Committee virtually on Thursday evenings September 17th through October 22nd from 7-8PM. The link to the Zoom meeting and the Participant’s Guide can be found on Nativity’s website (under Connect & Grow tab you will find Adult Formation). No registration required. Come to any or all weeks as you are able. If you have any questions or would like more information, you can contact the committee members at creationcare@nativitycathedral.org.

Hagiography: Celtic Saints Join us virtually beginning September 24 through October 15 at 7-8PM as Dean Pompa leads us in exploring Celtic Hagiography and the lives and miracles of the Celtic Saints. Over the 4 weeks, you will enjoy the study of the saints and medieval writings that recounted the saints’ lives, deeds and miracles, and martyrdom. Videos will be posted on our website at nativitycathedral.org/celtic.html. Registration required: https://www.celticfest.org/hagiography_celtic_saints

Club Kitchen Reno The Boys & Girls Club of Bethlehem offers many programs and activities helping, as their mission statement says, “To enable all young people, especially those who need us most, to reach their full potential as productive, caring, and responsible individuals.” The Club's Fritz Drive location is an amazing building with spaces for everything from doing homework to sports and activities.Downstairs, the kitchen is used for a weekly cooking class, and to produce daily meals. That's where we here at Nativity Cathedral come in. We know God is calling us to care for the kids of our greater neighborhood! The Club Kitchen needs serious sprucing. New flooring, sanded and restained cabinets, deep cleaning, and strategy for storage and organization. Our September/October 2020 fund drive is to raise the money to sponsor the reno the Club Kitchen so badly needs. Our goal is to raise at least $6,000 by Sunday, October 4. To donate, send a check designated for the Club Kitchen to the parish office, or give online through nativitycathedral.org. Questions? Canon Grandfield dgrandfield@nativitycathedral.org. Thank you for your faithful generosity in making the Club Kitchen another little sign of God's love in our world!

Bethlehem Emergency Shelter is preparing to open on a limited basis beginning in November. Homeless men and women find shelter and food in a caring environment. To find out more and to help contact Deacon Rodney at deaconrodney@cathedral.org

Better Buy Thrift Shop Revised Hours Now open in Sayre Hall Wednesday to Saturday 10 AM to 1 PM. Donations are only accepted during shop hours.

Tai Chi Rooted in ancient Chinese martial art, the practice of Tai Chi has proven to help manage stress, promote health, and invite one into meditation. Tai Chi practice helps individuals increase flexibility and mobility and can lead to a sense of health and wholeness in mind, body, and spirit. Instructor Tom Ardizzone, a well-known instructor in the Lehigh Valley, has been practicing Tai Chi for over 25 years, offering instruction at local colleges, Y.M.C.A. and churches for 20 years. Saturday, September 19 to October 31, 9:00-10:00 AM in Nativity Platz (outdoor venue in lower parking lot). No Cost - FREE - our gift to you. To register: https://www.nativitycathedral.org/healing.html

St. Francis Pet Blessing Celebration and Family Fun Night Join us Sunday, October 4 from 4-6 p.m. in Nativity Platz for a time of celebration. Please bring your pet (securely leashed or caged) for blessing, join in the fun, and enjoy some ice cream! You must register for this event and follow all COVID protocols. (nativitycathedral.org)

Monday Flower Group Volunteer Needed The Monday flower group is looking for a volunteer for the month of November. Please call Angelica Baez for more information at 610-509-0659 or email at angie73@rcn.com. Each Monday a volunteer from the group produces and delivers a beautiful arrangement from the Sunday altar flowers to our hospitalized parishioners. (NOTE: Due to pandemic constraints, office arrangements are currently done on Tuesdays and there are no hospital deliveries.)
**Cypress House Bakery** Cypress House at St. Luke’s is a newly affiliated 501(c)(3) non-profit organization of St. Luke’s Church, Scranton. The inaugural program of Cypress House will be a bakery which will serve as a prison re-entry program. The goal of Cypress House is to develop a viable business run entirely by those re-entering society. In addition to job training, the program will be directed by a social services professional highly skilled in counseling, as well as vocational training in a culturally sensitive manner. Actual apprenticeships will be awarded by a licensed baker. Through Cypress House, we hope to live more deeply into God’s call to seek and serve Christ in all persons and to respect the dignity of every human being. Please help us support this inspired ministry by sending a check payable to: Episcopal Diocese of Bethlehem, note on the memo line: Cypress House Bakery and send to: Diocesan House, 333 Wyandotte St., Bethlehem, PA 18015. The ECW and Cypress House thank you in advance for your kindness and generosity.

**Cathedral Connections** A great way to re-connect this summer and beyond. Join in small groups with other like-minded Cathedral folk for a time of connecting and enjoyment. Groups of 8-10 will meet virtually. Choose the group(s) you wish to participate in by the interest you have! Visit nativitycathedral.org for more details and to sign-up.

**Music Note:** Today’s anthems are those of Thomas Frederick Handel Candlyn (1892-1964) who immigrated from England to the US in 1912, and in 1943 succeeded T. Tertius Noble as organist at St. Thomas Episcopal Church in New York City. Gerre Hancock (1943-2012), significant influence upon church music and organists world-wide, was Organist and Director of Music at St. Thomas Church in New York 1971-2004. The *Air* is dedicated to his wife, Judith, who was an Associate Organist at St. Thomas. Frederick Swann served as organist at the Riverside Church in NY 1952-1982, the Crystal Cathedral in Garden Grove, California beginning in 1982, and the First Congregational Church in Los Angeles beginning in 1988 and retiring in 2001 on his 70th birthday. Retired from an illustrious concert career, he continues on as Artist-in-Residence at St. Margaret’s Episcopal Church in Palm Desert, California.

Anthem texts:  Christ whose glory fills the skies (found at #7 in the blue Hymnal)  The Road to the Lamb (text and tune found at #684 in the blue Hymnal)
The week beginning September 27, 2020

Sunday: 8:45 AM 321 Contact Worship – Nativity Platz
10:00 AM Principle Worship – Cathedral & Virtual
12:00 Noon Middle School Gathering – Hugh Moore Park
12:30 PM Spanish Worship – Cathedral & Virtual
6:00 PM Threshold Group Meeting – Andrejko Home

Monday: No Staff in Office – Staff working remotely

Tuesday: 9:00 AM Staff in office until 2:00 PM (No visitors without appointment)
1:00 PM Al-Anon – Nativity Platz
5:30 PM Heart Rhythm Meditation – Virtual on Zoom
7:00 PM San Miguel y todos los Angeles – Virtual

Wednesday: 9:00 AM Staff in office until 2:00 PM (No visitors without appointment)
10:00 AM Thrift Shop open until 1PM – Sayre Hall
1:30 PM Stewardship Meeting – Virtual on Zoom
2:30 PM Bach Choir Meeting – Nativity Platz
7:00 PM Mindfulness Meditation – Facebook

Thursday: 9:00 AM Staff in office until 2:00 PM (No visitors without appointment)
10:00 AM Thrift Shop open until 1PM – Sayre Hall
7:00 PM Adult Formation – Virtual
7:00 PM Hagiography - Virtual

Friday: No Staff in Office – Staff working remotely
10:00 AM Thrift Shop open until 1PM – Sayre Hall

Saturday: 8:00 AM Diocesan Convention – Virtual on Zoom
9:00 AM Altar Guild Prep – Cathedral
9:00 AM Tai Chi – Nativity Platz
10:00 AM Thrift Shop open until 1PM – Sayre Hall
5:00 PM Holy Eucharist – Cathedral & Virtual

** Not listed are the many groups meeting virtually and the Cathedral Connections. Visit nativitycathedral.org for more details. **